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fax 410-547-0699**ADDITIONAL OFFICES**1401 H Street, NW, Ste. 500
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Falls Church, VA 22046
703-237-0126
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410-296-1160
fax 410-296-3974**To:** Examiner Alissa Jill Tate
(Art Unit: 3765)**From:** Mary T. Shisler**Fax:** 571-273-8300**Pages:** 9 (including cover)**File #:** 028165.078835**Date:** January 31, 2008**Re:** Response filed for U.S. Patent Application 10/801,120 for "WATERFOWL HUNTER'S COAT" (from U.S. Provisional Patent Application 60/454,795 filed March 13, 2003); Filed: March 15, 2004; Applicants: Michael Tate Wood and Bobby Lee Windham

Examiner Tate:

Please see attached documents.

Sincerely,
Ober/KalerBy: Mary T. Shisler
Legal Secretary

I hereby certify that this correspondence is being transmitted by facsimile to the United States Patent and Trademark Office on the date shown below.

(Mary T. Shisler)
January 31, 2008

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**TRANSMITTAL VIA FACSIMILE # (571) 273-8300
CONFIRMATION BY FIRST CLASS MAIL**

To The Honorable Commissioner
of Patents and Trademarks
Mail Stop Non-Fee Amendment
P.O. Box 1450
Alexandria, VA 22313-1450

Re: **Response filed for U.S. Patent Application 10/801,120 for
"WATERFOWL HUNTER'S COAT" (from U.S. Provisional Patent
Application 60/454,795 filed March 13, 2003); Filed: March 15, 2004;
Applicants: Michael Tate Wood and Bobby Lee Windham**

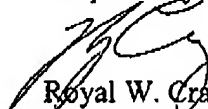
Dear Sir:

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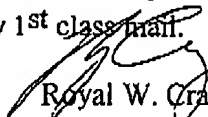
1. Response responsive to the Official Action dated August 31, 2007;
2. Petition for Extension of Time (2-months); and
3. Our post card. Please date stamp and return.

Please charge the filing fee (\$230 – 2 month extension) and any additional or unanticipated fees to our Deposit Account 50-3391 and post the following as the attorney docket number: 028165.078835 (a duplicate copy of this charge authorization is attached.) Thank you for your cooperation and assistance.

Respectfully submitted,


Royal W. Craig
Reg. No. 34,145

I HEREBY CERTIFY that on January 31, 2008, one copy of the above-referenced documents was transmitted by Facsimile and 1st class mail to the United States Patent and Trademark Office - c/o Examiner Alissa Jill Tompkins, Art Unit 3765, at Fax # 571-273-8300, with confirmation copy by 1st class mail.


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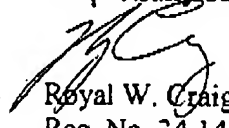
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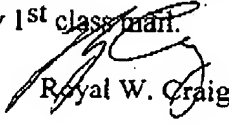
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Papers Filed

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Date Filed: January 31, 2008
Date Due: January 31, 2008

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Client Name: Icon Outdoors